

السلام عليكم ورحمة الله وبركاته

Life Sketch of Prophet Muhammad (SAW)

1. HOLY NAMES

Muhammad Ahmed Hamid Mahmood Mahi Hashir Aaqib

2. HOLY BIRTH *Islamic Dates/Day/Time/Place*

12th or 9th Rabbi-ul-awal, Monday, Early in the morning (before sun rise)
at Holy MAKKAH or **English date/year**

17th June 569. A.D or **Hindi date date/year**

1st of jaaith 3672 kul jug or **Other Dates** 1st year of elephant. (on40thday
after elephant event) 2675th year to Prophet Noah's flood 2585th year to
Prophet Ibrahim year

3. DEATH

12th Rabbi-ul-awwal 11 hijrah, 23 Nabvi, 8th June, 632 A.D, At the time of
chast (after sun rise) In Madina munawwarah In the house of Bibi Ayesha
R.A. Burried in the house of bibi Aysha R.A
Grave exactly where died in the room

4. LIFE SPAN Total Life Span

63 years +0 month+4days+6 hours or total 22330 days or total 535924
hours Stay in Holy Makkah -
53 years Stay in Holy Madina - 10 years

5. UNCLES

Total uncles - 9

Only 2 Accepted ISLAM - Syedna Hamza R.A & Syedna Abbas R.A

Uncles Did not become Muslim - Aabu Talib, Abu Lahab, Zubair, Maqoom,
Zarrar, Haris & Mugheera

6. AUNTS

Total Aunts - 6

Only one Accepted ISLAM; Syeda Safia R.A

5 Aunts did not accept ISLAM - Um-e-Hakeem Baiza (Grandmother of
Syedna Usman R.A), Aroohi (Some says perhaps she accepted Islam but not
confirmed), Ateka (Some says perhaps she accepted Islam but not
confirmed), Barrah, Amemmah

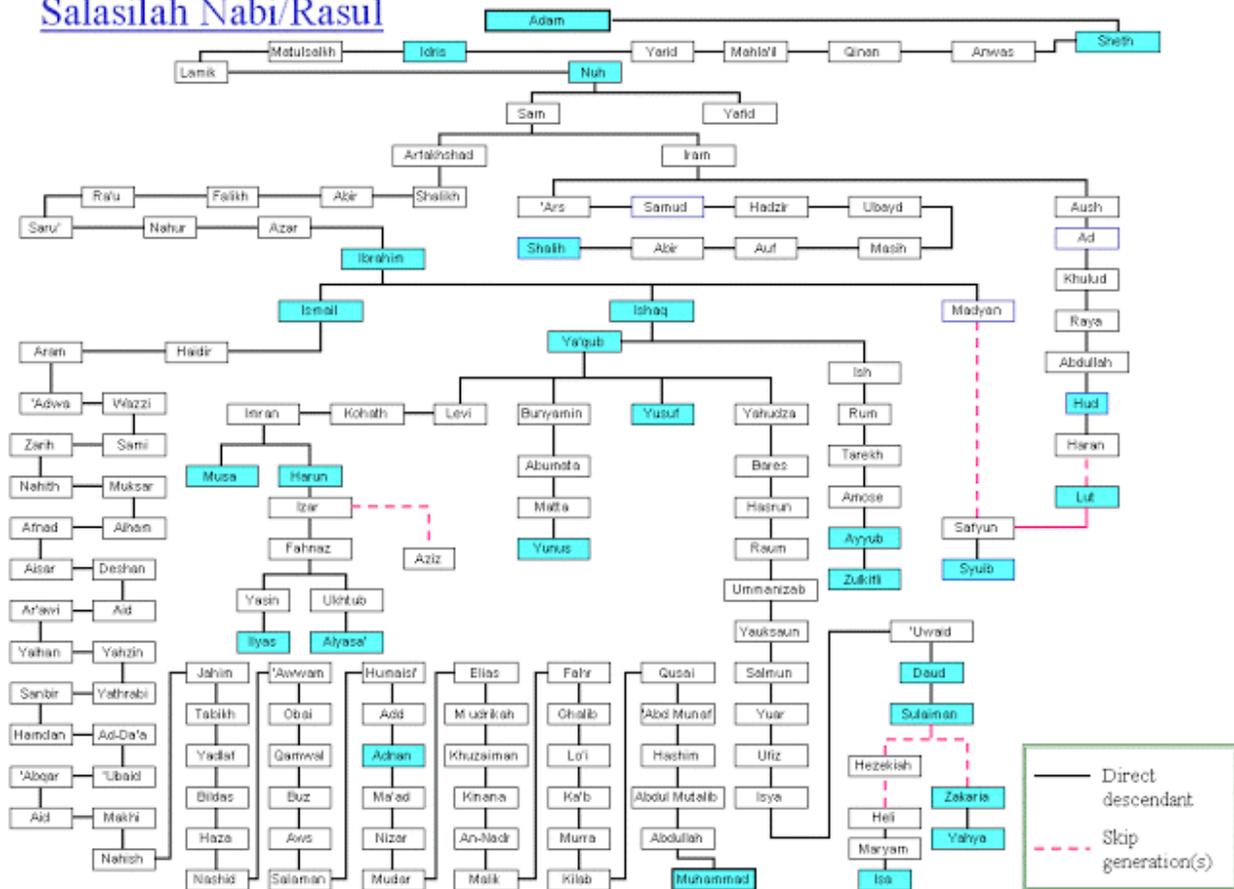
7. EVENTS BEFORE VAHEE

- a) Death of Father Abdullah Bin Mutalib -----Before Holy Birth
- b) Death of Mother Bibi Amena ----- 6th year after Birth
- c) Death of Grand Father Abu Mutalib ----- 8th year after Birth
- d) First business trip towards Syria ----- 13th year after Birth
- e) Participation- Harb-e-Fajar
(battle for Kabba hurmat) ----- 15th year Birth
- f) Second business trip
(with Mehsraslave of Bibi Khateeja R. A) ----- 23rd year Birth
- g) Wedding with Syeda Khateeja R.A -----25th year after Birth
- h) Resolved tribe conflicts
(fixing of Hajr-e-Asvad) ----- 35th year after Birth
- i) Starting to go to Cave Hira ----- 36th year after Birth
- j) Beginning to ascend Vahee ----- 40th year after Birth

8. WIVES - AZWAJ-E-MUTAHERAT

Wife Name	Nikah age			Wife's			
	Year	Wife age	Prophet's age	Death	Buried	Before Nikkah	Status
Khateeja R.A.	15 B.N	40	25	10A.N	Makah	widow twice	-----
Sudah R.A	10 A.N	50	50	23 hijra	Madina	widow	-----
Ayesha R.A	02 hijra	10	55	57 hijra	Madina	virgin	-----
Hafsa R.A	03 hijra		56	45 hijra	Madina	widow	Husband died in badar
Zanab Hazima	04 hijra		57		Madina	widow	Husband died in uhad
Umm-e-Salma	04 hijra		57	63 hijra	Madina	widow	Husband died in uhad
Zanab Hajash	04 hijra		57	20 hijra	Madina	Divorced	
Jvaria	05 hijra	15	58	50 hijra	Madina	Divorced	
Umm-e-Habiba	05 hijra		58	44 hijra	Madina	separated	Husband left islam
Memoona R.A	06 hijra		59	51 hijra	serif	widow twice	
Safia R.A.	05 hijra	15	58	50 hijra	Madina	Divorced	
Maria Qubtia				16 hijra	Madina		

Salasilah Nabi/Rasul



IMPORTANT TO NOTE

- Syeda Ayesha R.A was the daughter of sydna abu baker siddiq R.A
- Syeda hafza was the daughter of syedna umer R.A
- Syeda umm-e-habiba was the daughter of abu sufiyan
- Only syeda khateeja and syeda zainab hazima died in prophet's life
- 9 wives were alived when Prophet S. A. W Passed away

9. SONS Total Sons - 3

- Syedna QASIM from Khateeja.R.A
- Syedna Abdullah (Tayab, Tahir) from Khateeja R.A
- Syedna Ibraheem from Maria Qubtia R.A

All the sons died in their child hood, first 2 are burried in Jannat-ul-Moalla Makkah and Last one is in Jannat-ul-Baqqi Madina.

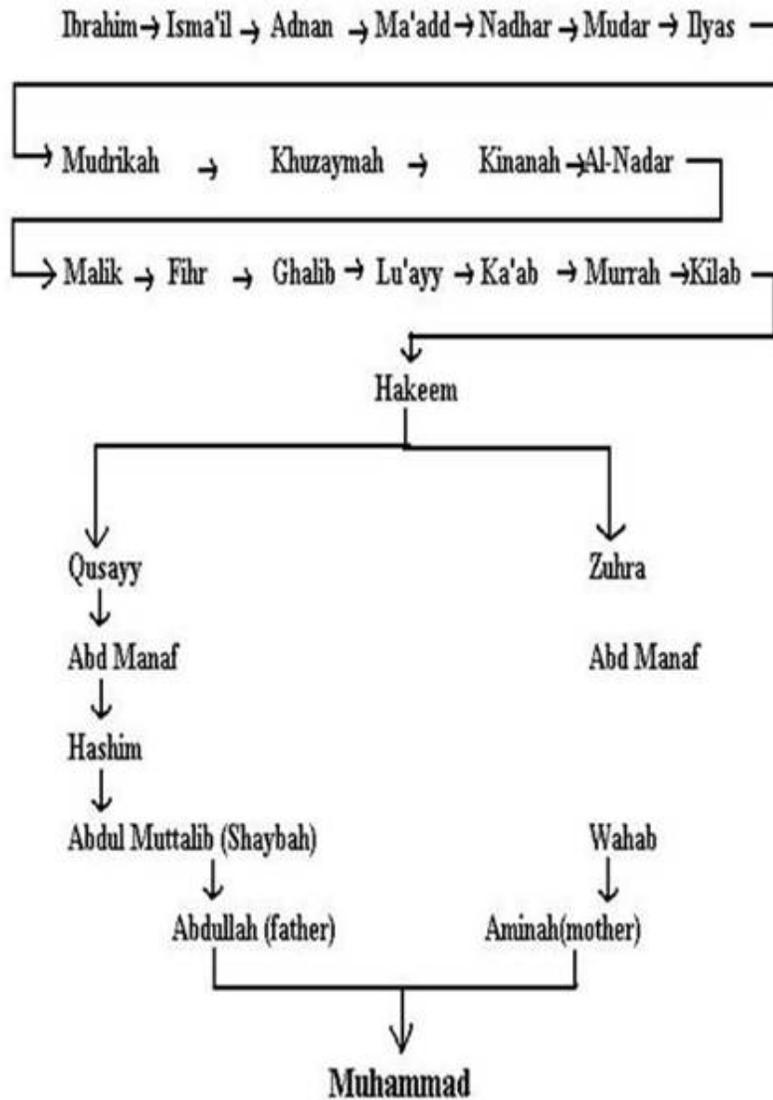
10. DAUGHTERS - 4 Daughters

1. Syeda Zainab R.A. married with Abual Bin Aas Bin Rabbi
2. Syeda Ruqayyia R.A married with Syedna Usman Bin Affan
3. Syeda Um-e-Kulsoom married with Syedna Usman bin Affan
4. Syeda Fatima ZUHRA married with Syedna Ali Bin Abi Talib

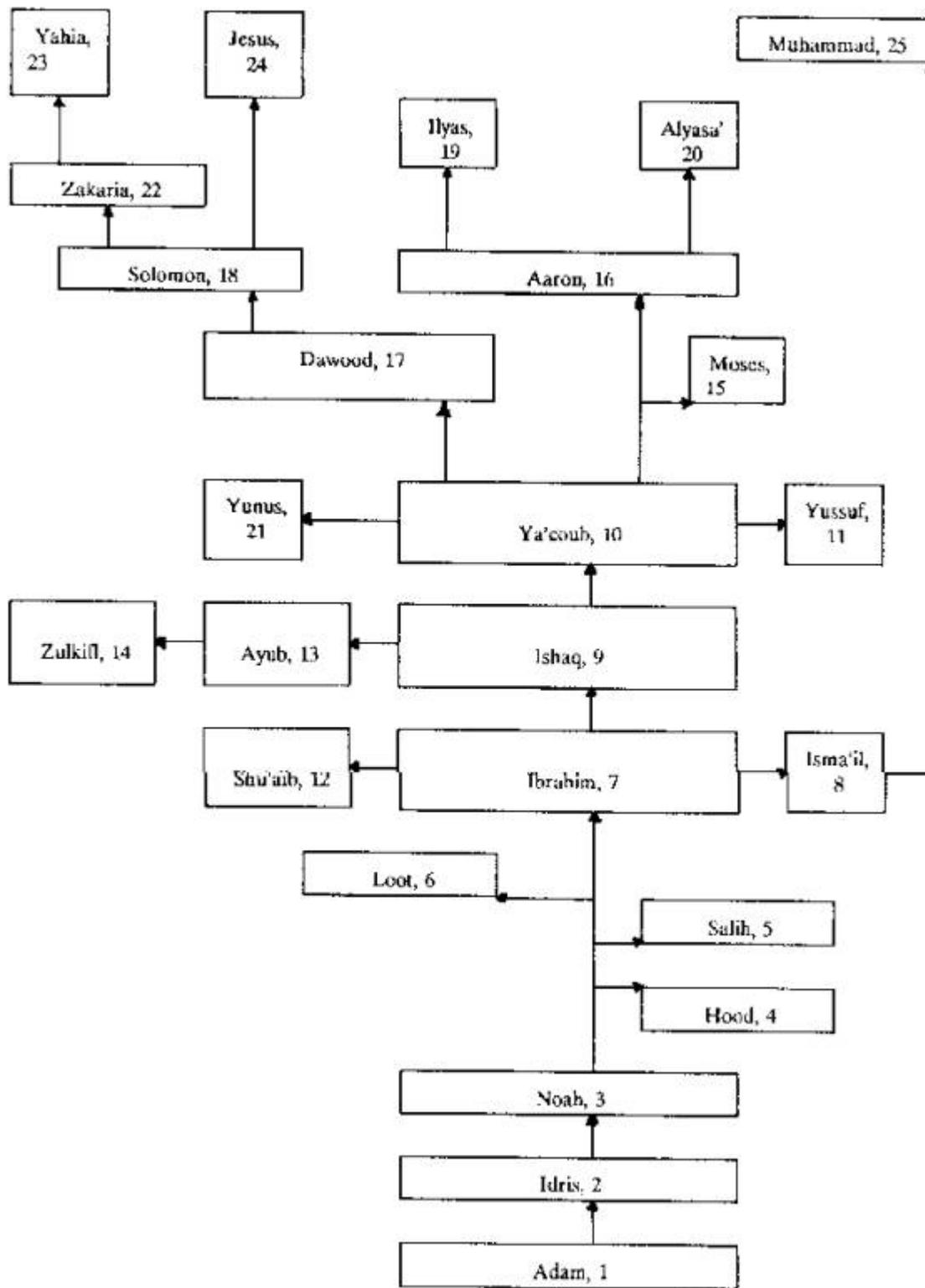
All daughters were from Um-ul-Momeneen Syeda Khatija R. A. All daughters except Syeda Fatima died in Prophets' life. All daughters burried in Jannat-ul-Baqi Madina.

11. FAMILY TREE OF PROPHET MUHAMMAD

Family Tree of Prophet Muhammad



12. TREE OF PROPHETS OF ALLAH



13. MAJOR PROPHETS

Names of Major Prophets in descending order:

Adam	Adam	آدم كما صورہ القرآن
Idriss	Idreess	إدريس عليه السلام
Noah *	Nooh *	نوح عليه السلام
Heber	Hood	هود عليه السلام
Methusaleh	Salih	صالح عليه السلام
Lot	Loot	لوط عليه السلام
Abraham *	Ibrahim *	إبراهيم عليه السلام
Ishmael	Isma'il	إسماعيل عليه السلام
Isaac	Ishaq	إسحاق عليه السلام
Jacob	Ya'coub	يعقوب عليه السلام
Joseph	Yussuf	يوسف الصديق عليه السلام
Jethro	Shu'aib	شعيب عليه السلام
Job	Ayyub	أيوب عليه السلام
Isaiah	Zul Kifl	ذو الكفل عليه السلام
Moses *	Moosa *	موسى بن عمران عليه السلام
Aaron	Haroon	هارون عليه السلام
David	Dawood	داود عليه السلام

14. BATTLES

Battles in which Prophet took part physically, called GHAZWAT. Battles in which Prophet not command physically, called SARAYAS GHAZWAT - 27

1. WADAN
2. BAWAT
3. SAFWAN
4. ZU-ALASHEERA
5. BADAR KURA
6. QANEEQAH
7. AL-SAWEEQ
8. QAR-QARA lekaarmd
9. UZFAN
10. UHAD
11. HMRA-O-ASAD

12. BANU NASEER
13. BADAR-AKHIR
14. DOMTA JANDOL
15. BANU MUTLAQ
16. AHZAB/TRENCH
17. BANU QAREEZA
18. BANU LAHYAN
19. ZE-FARDA
20. HUDABIYA
21. KHYBER
22. VADI-E-ANQRA
23. ZAT- UL- RAQA
- 24.. MAKKAH
25. HUNNAIN
26. TAIF
27. TUBOOK

15. The Prophet's Last Sermon

In the Name of Allah, the Most Gracious, the Most Merciful This sermon was delivered on the ninth day of Dhul Hijah, 10 A.H. (632 A.D.) in the valley of Mount Arafat . The contents of the message were collected from different narrations, and there are other parts to it that are not mentioned here. This sermon still needs the authenticity of all of its parts to be checked

"O People, lend me an attentive ear, for I know not whether, after this year, I shall ever be amongst you again. Therefore, listen to what I am saying to you very carefully and take these words to those who could not be present today. O People, just as you regard this month, this day, this city as sacred, so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. Allah has forbidden you to take interest, therefore, all interest obligations shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer inequity. Allah has judged that there shall be no interest and that all interest due to Abbas bin Abdul-Muttalib (the prophet's uncle) shall henceforth be waived. Every right arising out of homicide in pre-Islamic days is henceforth waived and the first such right I waive is that arising from the murder of Rabiya bin Al-Harith (relative of the prophet). O Men, the unbelievers indulge in tampering with the calendar in order to make permissible that which Allah forbade, and to forbid that which Allah had made permissible. With Allah the months are twelve; four of them are holy; three of these are successive and one occurs singly between the months of Jumadah and Shaaban. Beware of Satan, for the safety of your religion. He has lost all hope that he will ever

be able to lead you astray in big things, so beware of following him in small things. O People, it is true that you have certain right with regard to your women, but they also have rights over you. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never commit adultery. O People, listen to me in earnest, worship Allah, say your five daily prayers, fast during the month of Ramadhan, and give your wealth in zakat. Perform Hajj if you can afford to. All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab, nor a non-Arab has any superiority over an Arab; also a white has no superiority over a black, nor a black has any superiority over white except by piety and good action. Learn that every Muslim is the brother of another Muslim, and that Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to your selves. Remember, one day you will appear before Allah and answer for your deeds. So beware, do not stray from the path of righteousness after I am gone. O People, no prophet or apostle will come after me and no new faith will be born. Reason well, therefore, O People, and understand my words which I convey to you. I leave behind me two things, the Quran and my example, the Sunnah, and if you follow these you will never go astray. All those who listen to me shall pass on my words to others, and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness O Allah, that I have conveyed Your message to Your people."

Alahumma infa`ni bima`allamtani wa`allamni ma yanfa`uni!

OH ALLAH! Make useful for me what You taught me
and teach me knowledge that will be useful to me! (Aameen)

**Guiding one soul to knowledge and faith is a momentous achievement.
It is what will earn us great blessings...
(Insha Allah)**

*Please keep forwarding this "Hadith" to all ... Because
& the Prophet (sallallaahu alayhi wa sallam) said:
"Pass on knowledge from me even if it is only one Verse".*